

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Chief Minister's Award for excellence in Public Administration – Guidelines – Issued.

GENERAL ADMINISTRATION (AR&T.I) DEPARTMENT

G.O.MS.No. 3

Dated: 04-01-2018

ORDER:

Government after careful examination of the matter, have decided to institute 'Chief Minister's Award for Excellence in Public Administration in the following categories.

Category.I: Awards to districts which have excelled in priority programs of Government.

Category.II: Awards for excellence in Innovation to Individuals / Organizations / Teams.

2. Based on the current priorities of Government the following shall be the categories of awards.

Category	Number of Awards	Applica tion	Selection criteria	Selection Committee	Award
Category. I	1. Open Defecation Free Status - Best District	NA	Objective parameters will be fixed by the Selection Committee	(i) Secretary Concerned- Chairman HOD Concerned – Member One Expert nominated by Secretary - Member (ii) Committee will complete the selection process every year by 31 July.	(i) Cash: Nil (ii) Certificate: Specially Designed (iii) Memento: Specially Designed by Lepakshi (iv) Occasion: Republic Day/ Independence Day / Nava Nirmanadeeksha
	2. Housing for all – Best District	NA			
	3. Public grievance redressal – Best District	NA			
	4. Education for all - Best District	NA			
	5. Health for all - Best District	NA			
CategoryII	25 per year	To apply in online portal every year by 30 October	(i) Each Awards Screening Committee will fix objective parameters and submit the proposals. (ii) The State Awards Committee will fix objective criteria at State level.	(i)Awards Screening Committee of Secretariat Department headed by Secretary and consisting of the HoDs as Members will send three names in order of priority to State level committee by 30 November. (ii) State Awards Committee headed by CS with a Spl. CS as Member nominated by CS and Secretary GAD as convenor will finalise 25 names by 31 st December	(i) Cash:10,000/- (ii) Certificate: Specially Designed (iii)Memento: Specially Designed (iv)Occasion: Republic Day/ Independence Day/Nava Nirmana Deeksha

//2//

3. The Model application forms are annexed to this order in ANNEXURE – I and II.
4. All the Departments of Secretariat / Heads of Departments / District Collectors shall take necessary action.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

DINESH KUMAR
CHIEF SECRETARY TO GOVERNMENT

To
All the Departments of Secretariat
All Heads of Departments
All the District Collectors

Copy to:

The P.S. to the Spl.CS to CM.
The P.S. to the Chief Secretary to Government
The P.S. to the Secretary (Poll.)
The P.S. to the Spl.CS to Government (FAC), Finance Department.
The Accountant General, Andhra Pradesh, Hyderabad.
The Pay and Accounts officer, A.P. Ibrahim Patnam, Vijayawada.
SF/SC

//FORWARDED::BY ORDER//

SECTION OFFICER

ANNEXURE-I

Application Form - Part 1
Chief Minister's Award for Excellence in Public Administration

Last date: dd-mm-yyyy

1. Your Head of the Department

HOD:

Office Name:

2. Award Category

(Check one.) Education Healthcare Welfare Agriculture Industries Services
Infrastructure Regulatory & Advisory Sector

3. Official Contact Point

Designate a person with in-depth knowledge of the department/ organisation, a good understanding of the application, and the authority to answer inquiries and arrange a site visit, if necessary. *Contact between the Awards Committee and your organization is limited to this individual and the alternate official contact point. If the official contact point changes during the application process, please inform Awards Committee.*

_Mr. _Mrs. _Ms. _Dr.

Name:

Title:

Mailing address:

Mobile:

Fax:

Email:

4. Attestation Statement of HoD

I state and attest that

- (1) I have reviewed the information provided by my staff member in this award application.
- (2) To the best of my knowledge, this application contains no untrue statement of a material fact.
- (3) I have reviewed the information provided by my staff member in this award application.
- (4) To the best of my knowledge, this application contains no untrue statement of a material fact.

Signature:

Date:

_Mr. _Mrs. _Ms. _Dr.

HoD name:

Designation:

Applicant name:

Aadhaar number:

Mailing Address:

Mobile:

Fax:

Email:

PTO for Annexure -II

ANNEXURE-II
Application Form - Part 2
Chief Minister's Award for Excellence in Public Administration

Last date: dd-mm-yyyy

1. Details of innovation (to be filled by applicant in not more than 500 words)

2. Rating on the objective parameters (to be filled by Screening Committee)

SNo	Parameter	Rating on a 10 point scale	Evidence
1			
2			
3			
4			
5			

Note: Parameters are limited to five.

**Name of screening committee
Member**

Signature

Date

DINESH KUMAR
CHIEF SECRETARY TO GOVERNMENT